

**CRANSTON SCHOOL COMMITTEE PUBLIC WORK SESSION**

**NOVEMBER 12, 2014**

**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**

**845 PARK AVENUE, CRANSTON, RI**

**EXECUTIVE SESSION 6:00 P.M.**

**PUBLIC SESSION IMMEDIATELY FOLLOWING EXECUTIVE SESSION**

**PUBLIC WORK SESSION IMMEDIATELY FOLLOWING PUBLIC  
SESSION**

**AGENDA**

**1. Call to order- 6:00 p.m. Convene to Executive Session pursuant to  
RI State Laws -**

**2. PL 42-46-5(a)(1) Personnel:**

**A. Introduction of Non-Certified Administrator A**

**B. Appointment of Non-Certified Administrator B**

**3. PL 42-46-5(a)(2) Collective Bargaining/Litigation:**

**A. Contract Negotiations' Update(s)=**

**B. Secretaries**

**C. Bus Drivers, Mechanics**

**D. Tradespeople**

**E. Teachers**

**F. Discussion of Pension lawsuit**

**4. PL 42-46-5(3)**

**A. District Safety Plan**

**5. Call to Order – Public Session**

**6. Roll Call – Quorum**

**7. Executive Session Minutes Sealed – November 12, 2014**

**8. Adjourn to Public Work Session**

**a. PCG Contract – Joseph Balducci**

**b. The following 6000 series, Instruction, to be discussed to be deleted or amended (see C.P.S. for old policies):**

**#6162                    Instructional Resources for Teachers**

**Delete**

**#6162.2                Curriculum Consultants**

**Delete**

**#6163                    Instructional Resources for Students**

**Delete**

**#6163.1                Libraries**

**Delete**

**#6163.3                Art**

**Delete**

**#6163.4 Music**

**Delete**

**#6163.5 Physical Education**

**Delete**

**#6164 Individual and Remedial Services**

**Delete**

**#6164.1 Health**

**Delete**

**#6164.11 Drugs, Tobacco, Alcohol**

**Delete**

**#6164.2 Guidance**

**Delete**

**#6164.6 Speech**

**Delete**

**#6164.7 Hearing**

**Delete**

**#6166 Consumer Education**

**Delete**

**#6174 Summer School**

**Delete**

**#6220 Advanced Placement**

**Delete**

**#6162.1 Audio-Visual Materials**

**Amend**

**Change to #6162 and change terminology to  
Instructional Technology (see attached)**

**#6162.4            Community Resources**

**Amend**

**Change policy number to #6162.1(see**

**attached)**

**#6164.3 &**

**#6164.4            Psychological and Psychiatric**

**Amend**

**Change to Mental Health (see attached)**

**School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.**

**Notice posted: November 7, 2014**

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**Instruction            6162.1 6162**

## **Audio-Visual Materials Instructional Technology**

**The school committee recognizes the value of good audio-visual educational programs twenty-first century skills and shall make every effort to provide materials resources necessary to conduct such a program.**

**Legal Reference: General Laws of R.I., 1956 Title 16 – Educ. 16-23-2**

**Loan of textbooks**

**(Reference to other school supplies).**

**Policy Adopted: CRANSTON PUBLIC SCHOOLS**

**CRANSTON, RHODE ISLAND**

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**Instruction      6162.4 6162.1**

## **Community Resources**

**Community resources are a valuable source of curriculum enrichment. As such, their use shall be encouraged as an instructional aid.**

**Policy Adopted: CRANSTON PUBLIC SCHOOLS  
CRANSTON, RHODE ISLAND**

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**6164.3**

**6164.4**

**Instruction**

**Psychological and Psychiatric Mental Health**

**Special individual mental health services such as, but not limited to, psychological, psychiatric, and social will be made available to all children enrolled in the schools. This program shall be conducted under the supervision of the Executive Director of Pupil Personnel Services.**

**All information divulged in conversations or case conference reporting shall be regarded as highly confidential.**

**Policy Adopted: CRANSTON PUBLIC SCHOOLS**  
**CRANSTON, RHODE ISLAND**